



3, 6, 10, 11 Houses

By

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(submitted on Dec 2007)

In any chart the 3rd house, 6th house, 10th house and 11th house are known as Upachaya Sthan. The meaning of Upachaya Sthan is to Increase (Samrudhi).

It means that 3rd, 6th, 10th and 11th house from any house are the house to increase the result.

If we were to observe these houses keenly, we can find some astonishing results.

In general 6th and 8th house in the chart are not considered as good. Those are treated as malefic houses. Planets situated in these houses are considered as bad. It is assumed that the result of the house whose lord is situated in 6th or 8th house is spoiled. Same way 6th and or 8th houses from any house too are considered to be bad for that house.

Now we shall see the relations of the 6th and 8th house from any house.

For this study, we shall take the natural chart of the zodiac or also known as the Kal Purush Kundali. A Kal Purush Kundali is nothing but a chart with Aries as the lagna. This is also known as the Naisargik chart or the natural chart.

The figure given below shows the Natural Chart. This has Aries chart in Lagna, followed by Taurus as the 2nd house, Gemini as the 3rd house, Cancer as the 4th house, Leo as the 5th house, Virgo as the 6th house, Libra as the 7th house, Scorpio as the 8th house, Sagittarius as the 9th house, Capricorn as the 10th house, Aquarius as the 11th house and Pisces as the 12th house.

*K*rishnuji is one of the most popular names on the net for bringing out a system of Ashtakvarga (KAS) contrary to what we know of Ashtakvarga. His Gurus system which he has painstakingly taught free of cost to members world over through the yahoo group 'astrologyandtiming' has become extremely popular due to its accurate method of timing events. Born in 1948, he started a school for mentally retarded children. A humble man & always ever helpful, his parampara is carried forward by an equally humble sishya known as 'Ash'.

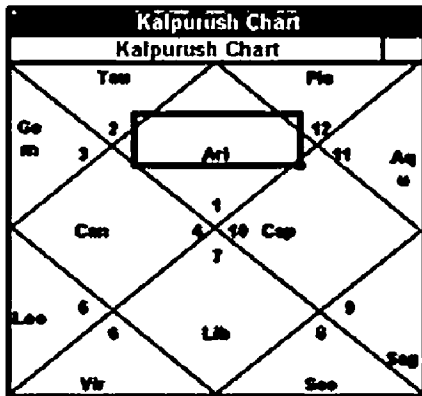


Fig. a.
The relation of any house being in 8th from it.

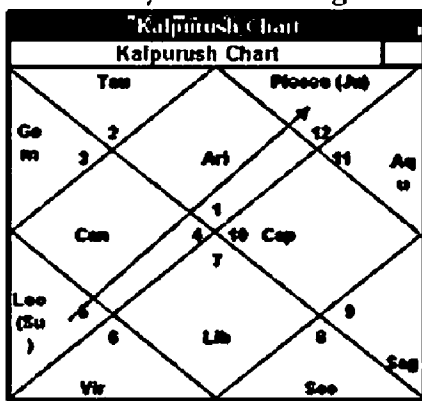


Fig. b.

We shall now study the 5th house in this natural chart.

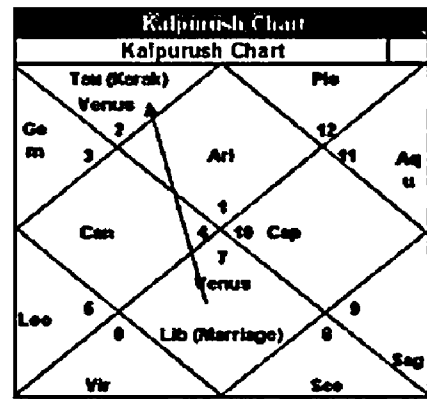
There is Leo sign in this house. 5th house, as per Vedic Astrology the 5th house indicates children or Santanti. This means that the result of for Issues or children (santanti) is to be seen from 5th house. Now the 8th house from 5th house, please refer to Fig b, is the 12th house.

The sign in 12th house is that of Pisces and it's ruled by Jupiter or Guru. In Vedic Astrology, Guru or Jupiter is considered as Karak for children or Santanti.

Therefore, this shows clearly that the 8th lord from the 5th house is the Karak for Children or Santanti. Now counting from 12th house, 5th house is 6th house.

7th house of the natural chart.

Fig. c.



7th house is seen for marriage. In natural chart Libra which is ruled by Venus is in 7th house. Now the 8th house from 7th is 2nd house where Taurus is situated. Lord of Taurus is Venus.

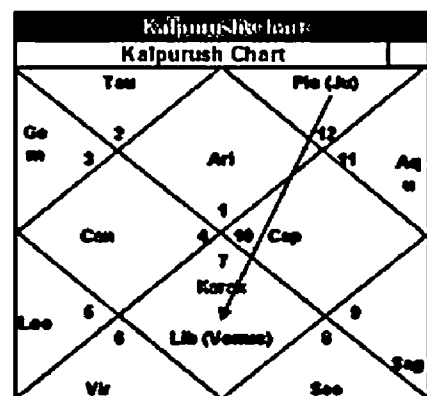
Therefore, the Karak (significator) of marriage is given to Venus and thereby marriage. Here again, if we notice, the 8th lord from natural 7th house is to be studied for the 7th house.

Now when we start to count from 2nd house, you will find that the 7th house is 6th from it.

12th house of the natural chart

The 12th house is considered for bed comforts and for that, the Karak again is denoted by Venus.

Fig. d.



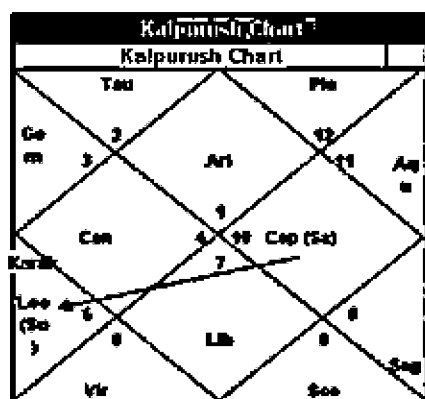
Now when you start to count from 7th house, you will find that the 12th house is 6th from 7th house.

10th house of the natural chart

The 10th house of a chart shows the authority.

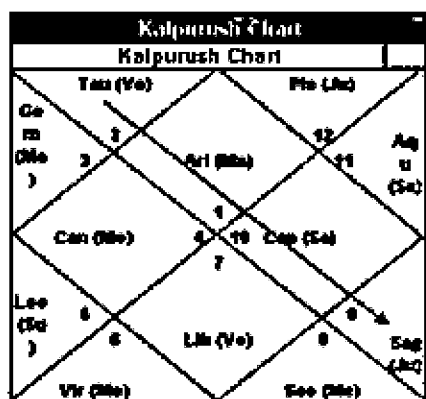
The karak for authority as given in the Vedic Astrology is Sun. The 10th house of the chart is Capricorn and Saturn rules it. The 8th house from Capricorn is Leo and its lord is Sun. Therefore, the Karaktwa of Authority goes to Sun.

Fig.



Now when you start to count from 5th house, you will find that the 10th house is 6th from 5th house.

In the same way, 2nd house is that for Kutumb or Family and the Karak of that is denoted by Jupiter. Natural 2nd house is Taurus and 8th house from Taurus is Sagittarius who is ruled by Jupiter.



Mercury is the Karak for income, which is denoted by 11th house. The natural 11th house is Aquarius ruled by Saturn. The 8th house from Aquarius is Virgo whose lord is Mercury. Therefore, the Karak for income goes to Mercury.

9th house denotes Bhagya or fortune. The karak for Bhagya is denoted by Moon. The natural 9th house of a chart is Sagittarius ruled by Jupiter and the 8th house from Sagittarius is Cancer who is Ruled by Moon. Therefore, the karaktwa for Bhagya is denoted by Moon.

In the same way, Mars in any chart denotes the personality of a person. The personality is judged from Lagna or the 1st house. The natural first house is Aries and its ruled by Mars and if you count 8th house from Aries it is Scorpio and it is denoted by Mars. Therefore the Karaktwa for Personality goes to Mars.

So the question that beckons us is, what do these things denote?

The KARAK for the result of any house is denoted by the 8th house from any house. Is this not true?

In other words, we can say that the lord of any house in natural chart is natural karak for the sixth house from it.

Now 6th house is one of the upchaya sthan from any house. Now we will see what the upchaya house from any house have relation.

The marriage is most common event in human life. Now we will see what role upchaya house from 7th plays. We will take 6th and 10th house from 7th are 12th and 4th house of the chart. If we observe very keenly, we find that about more than 50% marriages are performed in the antar dasha of lords of 4th or 12th house, or in the antar dasha of the planets situated in these houses. We would like to request the learned readers to confirm this matter & hope that everybody will find some meaning in this statement.

Now looking from the karak house for marriage (that is 2nd house as already discussed) we will find that 4th house is 3rd from 2nd house. 7th house is 6th from 2nd house. In addition, 12th house is 11th house

In other words, we can say that the lord of any house in natural chart is a natural karak for the sixth house from it.

from 2nd house. 11th house of the chart also plays very important role for marriage, and this

house is 10th house from 2nd.

It means considering the karak house then the upchaya sthan from it are playing some important role in the chart. As we have seen here for marriage..2nd house is karak for marriage, and 3rd(4th house) 6th(7th house)10th(11th house)and 11th(12th house) are the upchaya sthan from karak house.

Now applying the same phenomenon to every house, we will find the upchaya sthan from the karak sthan of any house plays very important role in finding the timing of the event.

To continue this discussion we will keep names to the upchaya sthan from any karak house. So here after we will call house "A" to karak sthan. House "B" to the house for which we are interested to find the result. (means house A will be 8th house from house B)

Then 0th house from A we will call as house "C".

Kalyanesh Chart		Marriage	
House A (Ve)	2	12	House E (Jh)
Ge	3	Arj	House C (Se)
House B (Sh)	4	7	Cap
Leo	5	House B (Ve)	8
Vr	6	8	8
		9	9
		10	10
		11	11
		12	12

Third house from A we will call as D and E to 11th house from A.

If we see in Kaal Purush chart then we get Natural karak for all events of the life. Now some way in any chart similar principal is applied then the 8th house lord from any house is Functional Karak (tatkalik Karak) It may be observed from various charts that if the Functional Karak or the Natural karak is spoiled the happiness from house B is reduced. Similarly it may be observed that lord of house D or E and planets situated in house D or E are more eager to give the result for house B. If some charts of known events are studied, it will be observed that the event mostly happened in the sub

period of these planets.

From this, it is hoped that the learned readers will find the importance of Upchaya sthan from any house. All members might have gone through so many charts, and easily see the antar dasha (sub period) at the time of marriage. In how many charts they have find that marriage have been performed in the antar dasha (Sub period) of 4th house (house D) or 12th house (house E) lord or the planets situated in these houses. Regarding this, the readers can send their comments to this author at krushanain@yahoo.co.in

We shall continue more deep study in this matter in our next write up.

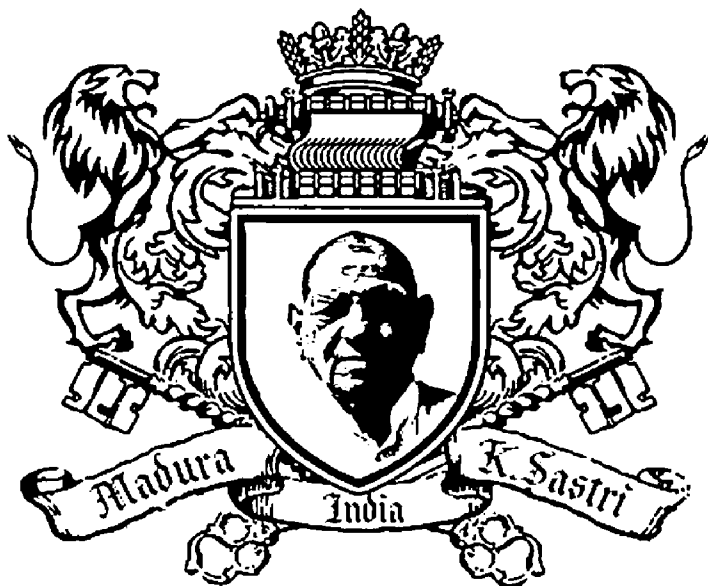
Krushna Jugalkutani

A Tamil proverb says: Odiponavanakkuv Onpathamidathil Viyozhan, Agappattavanukku Attamathu Sant. This means: if any person facing an ordeal in his native soil happens to escape from there to a foreign land, or becomes prosperous there – for, this attainment, the position of Jupiter should be in the 9th from the Moon; if the man were to have a fortified spirit of challenge and face the ordeal which means he has to undergo various troubles physically and financially he should have his Saturn in the eighth place from the Moon.

❁ New Light on Jaimini ❁ Astrology - Part 1

By

Madura Krishnamurthi Sastri



Of the commentaries on Jaimini Sutras collected in 1959 by self, the commentary by Somanatha being extensive and best, this author wrote some points based on this commentary in 1962. Infact this article was written in Telegu language in 1962 by scribe & translated in English in Astrological magazine in that year. Jaimini sutras consist of 4 chapters and given below are notes from the commentaries of Krishna Misra and Somanatha with the remarks of other commentators for the benefit of the readers.

In this article, Arudha and other lagnas' shall be discussed according to the views of Somanatha and his father Krishna Misra. The lagnas referred to in Jyotish Phala Ratna Mala are the following:-

1) Arudha Lagna 2) Indu Lagna 3) Tripavana Lagna 4) Divya Lagna 5) Hora Lagna 6) Sri Lagna 7) Ghatika Lagna & 8) Sphuta Navamsa Lagna

1) **Arudha Lagna - Yardeesasrayam padam rikshanam**

Arudha rasi or pada of a rasi (sign) is as many signs ahead of the lord of a sign as the lord is ahead of the sign in question. For example if the lord of the Ascendant is in the 5th house, then the fifth house from the 5th house is the Arudha Ascendant. The sage Jaimini has mentioned some special remarks about this method:

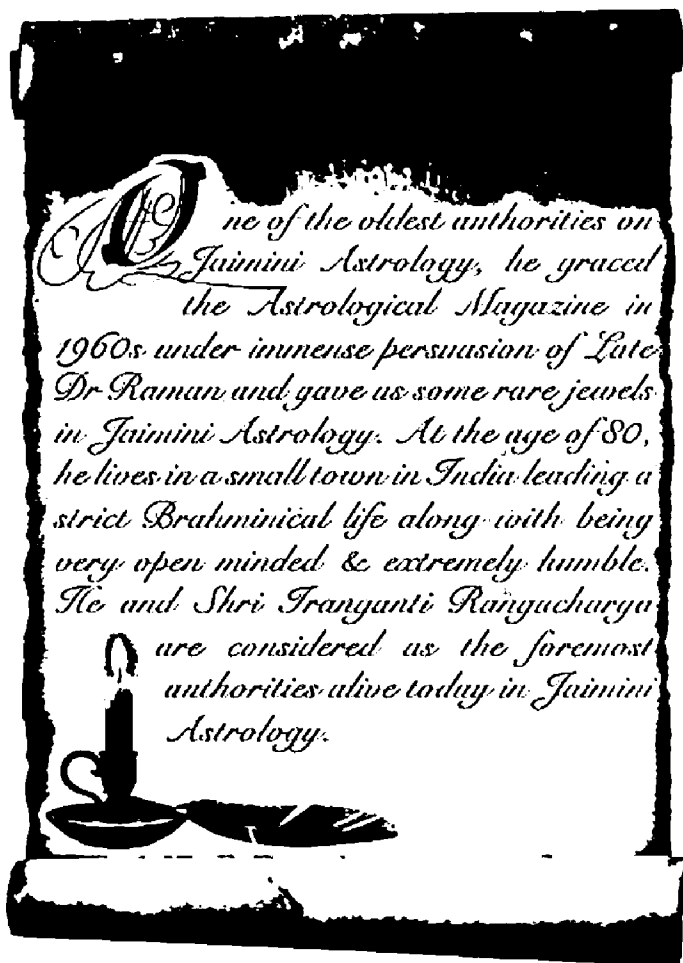
Swasthe daraha 'Suthasthe janma'

The commentary by Neelakanta² for these sutras states that if the lord of the lagna is in 4th house, the seventh house is the Arudha Lagna and if the lord of lagna is in the seventh house, lagna is the Arudha lagna.

Jaimini Padyamritha after discussing the commentaries of Neelakanta and others concluded

¹ Ancient Commentators on Jaimini Sutras

² Ancient commentator on Jaimini Sutras



One of the oldest authorities on Jaimini Astrology, he graced the Astrological Magazine in 1960s under immense persuasion of Late Dr. Raman and gave us some rare jewels in Jaimini Astrology. At the age of 80, he lives in a small town in India leading a strict Brahminical life along with being very open minded & extremely humble. He and Shri Tranganthi Rangacharya are considered as the foremost authorities alive today in Jaimini Astrology.